

Mass Times Parish Activities

Most Blessed Sacrament Roman Catholic Church

(Address: 305 E 37th St, Hamilton, ON L8V 4B5)

Sundays : Mass 1.00 pm

Daily Mass

(Wednesdays.) Mass 10.00 am

(Fridays.) Mass 10.00 am

Deacons and choir practice: Wednesdays 8.00-9.00pm

Bible study: Saturdays 7:00-9.00pm

Youth group: Sundays 7:00-9:00pm

Youth group High School Thursdays 6.30 pm

Sunday school: Saturdays 9.30 am-12:00pm

* **Baptism:** By appointment with PP. at least one month, Sponsor must be an Adult.

* **Weddings:** By appointment with PP. Minimum notice of 6 months required

Face book.com/ St. Thomas Chaldean Church
www.http: stthomaschaldean.ca

Prayers of the Faithful

Response: Lord hear us

* For the world: that all peoples maybe zealous for the things that are eternal, and may resist the temptation of consumerism and those things that are fleeting. **We pray to the Lord**

*For those in need: that those who find themselves weak may draw strength through the grace of the Cross of Christ.

We pray to the Lord

*For the community: that Churches maybe a place in the community where people find hospitality and life. May all Churches work together ecumenically professing one Lord, one faith, one baptism. **We pray to the Lord**



أوقات القداس والنشاطات

قداس الاحد : الساعة الواحدة بعد الظهر

قداس ايام الاسبوع : الاربعة الساعة العاشرة صباحاً

الجمعة الساعة العاشرة صباحاً

تدريب الشماسية والجوقة : الاربعة من الساعة 7-9 مساءً

درس الكتاب المقدس : السبت من الساعة 7-9 مساءً

أخوية الشباب : الاحد من الساعة 7-9 مساءً

أخوية الشباب متوسطة واعداية : الخميس الساعة 6.30 مساءً

التعليم المسيحي : السبت من الساعة 9.30 صباحاً -12 ظهراً

العماد: ترتيب الموعد مسبقاً مع الكاهن بمدة لاتقل عن الشهر.

والقريب فوق 18 سنة

الزواج: إعلام الكاهن 6 اشهر مسبقاً وحضور محاضرات للتهيئة

إبتهالات وطلبات وتضرعات

لنقم حسنا ونصل بخشوع قائلين: يارب

إرحمنا



* نصلي طالبين إليك الاستغفار عن كل زلة أترفناها عن طيش وسهو، علمنا أن نعرف ضعفنا ونصحح أخطاءنا فنعود إليك راجين أن تجعلنا أبناء لك. **نطلب منك.**

* يا رب، من أجل أن يكون المسؤولون في الكنيسة رعاة غيورين في سبيل خدمة جماعتهم وقيادتها بنور الإنجيل وسط المتغيرات الكثيرة الحاصلة في مجتمعاتنا اليوم، **نطلب منك.**

* أذكر يا رب الموتى واجعل صلاتنا وذبيحتنا راحة لنفوسهم فيستقروا في حضنك الأبوي. **نطلب منك**

تكلمة قصة مار يوسف خطيب العذراء مريم

ويوسف الصديق، إذ رأى خطيبته حبلى احتار في أمرها، ومنعته برارته من أن يشهرها، فهم بتخليتها سرّاً لكن ملاك الرب، كشف له الحقيقة... منذ ميلاد يسوع، كان يوسف، يسهر على رعاية الطفل، متمماً بذلك النبؤات والشريعة: فما أن حان اليوم الثامن، حتى أخذ يوسف ومريم الصبي ليختن. وسمّياه يسوع، بحسب قول الملاك. ومن ثمّ صعدا به إلى اورشليم، ليقرباه للرب، كما تأمر الشريعة في سفر الأحبار. وكذلك هرب يوسف، بيسوع ومريم، إلى مصر، كما أمره ملاك الرب خوفاً من هيرودوس طالب نفس الصبي... وبعد وفاة هيرودوس، تراءى الملاك، ليوسف. وأمره بالعودة إلى اسرائيل. فسكن الناصرة وآخر حدث، في حياة مار يوسف، تذكره الأناجيل، هو: لما بلغ يسوع اثنتي عشرة سنة، وفي كل سنة كان الصديق والعذراء يصعدان إلى اورشليم في عيد الفصح... صعدوا جرياً على السنة في العيد... ولما انقضت أيام العيد بقي يسوع في اورشليم... فأضاعه والداه إلى أن وجداه بعد ثلاثة أيام في الهيكل... فعادا به إلى الناصرة وكان طائعا لهما. بعد هذه الحادثة تتوقف الأناجيل عن ذكر آية حادثة عن القديس يوسف.

أما موت مار يوسف فليس من إشارة إليه، لا في الأناجيل الإزائية، ولا في إنجيل يوحنا. ومن المؤكد أن يوسف الصديق، مرتي يسوع، لم يكن على قيد الحياة، عندما بدأ يسوع بشارته ولا حتى في عرس قانا الجليل.

ونستخلص: ان مار يوسف، قد مات بين يدي يسوع ومريم، وبموته هذا أضحى شفيح الميعة الصالحة، التي يربوها كل مؤمن. قالت القديسة تريزا افيليا في شفاعة القديس يوسف: "أناشد بالرب جميع الذين يشكون في كلامي عن قوة شفاعة القديس يوسف، بأن يجربوا الأمر هم أنفسهم، فيتأكد لهم كم شفاعته قادرة، وكم يجنون لذواتهم من الخير اذا كرموا هذا الأب الأكبر المجيد، والتجأوا إلى معونته".

انتشرت عبادة القديس يوسف، في جميع الأقطار، شرقاً وغرباً. وشيدت على اسمه الكنائس، وتبمن بحمل اسمه الكثيرون، وتأسست على شفاعته الأخويات، وأصبح شفيحاً للعمال، وللعائلات المسيحية، ومثالاً وقوة لهم. وهو العامل الصامت، والمرتي الصالح، والشفيح الذي لا يرد له طلب. صلاته معنا آمين.

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St. Thomas the Apostle Chaldean Catholic Parish
Sunday Bulletin: 4th Sunday of Lent

**The stone the builders rejected
has become the capstone.**

1st Reading/Josh 7:10-13

Listen to the Book of Josh: Barikh-Mar.

Yahweh said to Joshua, 'Stand up! Why are you lying prostrate like this? Israel has sinned; they have violated the covenant which I imposed on them. They have gone so far as to take what was under the curse of destruction, they have even stolen it; they have actually hidden it; they have put it in their baggage. That is why the Israelites cannot stand up to their foes, why they have turned tail on their enemies: because they have come under the curse of destruction themselves. Unless you get rid of the object among you which has been put under the curse of destruction, I shall be with you no longer.' 'Get up, sanctify the people and say, "Sanctify yourselves for tomorrow, since Yahweh, the God of Israel, declares: The curse of destruction has now fallen on you, Israel; you will not be able to stand up to your enemies, until you have rid yourselves of that object which has been put under the curse of destruction

This is the Word of the Lord

2nd Reading /Romans 8:12-19

A reading from the Letter of Saint Paul to the Romans : Barikh-Mar

So then, my friends, we have an obligation, but it is not to live as our human nature wants us to. For if you live according to your human nature, you are going to die; but if by the Spirit you put to death your sinful actions, you will live. Those who are led by God's Spirit are God's children. For the Spirit that God has given you does not make you slaves and cause you to be afraid; instead, the Spirit makes you God's children, and by the Spirit's power we cry out to God, "Father! my Father!" God's Spirit joins himself to our spirits to declare that we are God's children. Since we are his children, we will possess the blessings he keeps for his people, and we will also possess with Christ what God has kept for him; for if we share Christ's suffering, we will also share his glory. I consider that what we suffer at this present time cannot be compared at all with the glory that is going to be revealed to us. All of creation waits with eager longing for God to reveal his children. For creation was condemned to lose its purpose, not of its own will, but because God willed it to be so. Yet there was the hope that creation itself would one day be set free from its slavery to decay and would share the glorious freedom of the children of God.

The grace and peace be with you all brothers. Amen.

Gospel Reading/Matthew 21:23-32



A reading from the Gospel of Saint Matthew.

"Listen to another parable," Jesus said. "There was once a landowner who planted a vineyard, put a fence around it, dug a hole for the wine press, and built a watchtower. Then he rented the vineyard to tenants and left home on a trip. When the time came to gather the grapes, he sent his slaves to the tenants to receive his share of the harvest. The tenants grabbed his slaves, beat one, killed another, and stoned another. Again the man sent other slaves, more than the first time, and the tenants treated them the same way. Last of all he sent his son to them. 'Surely they will respect my son,' he said. But when the tenants saw the son, they said to themselves, 'This is the owner's son. Come on, let's kill him, and we will get his property!' So they grabbed him, threw him out of the vineyard, and killed him. 'Now, when the owner of the vineyard comes, what will he do to those tenants?' Jesus asked. 'He will certainly kill those evil men,' they answered, 'and rent the vineyard out to other tenants, who will give him his share of the harvest at the right time.' Jesus said to them, 'Haven't you ever read what the Scriptures say? 'The stone which the builders rejected as worthless turned out to be the most important of all. This was done by the Lord; what a wonderful sight it is!' 'And so I tell you,' added Jesus, 'the Kingdom of God will be taken away from you and given to a people who will produce the proper fruits.' The chief priests and the Pharisees heard Jesus' parables and knew that he was talking about them, so they tried to arrest him. But they were afraid of the crowds, who considered Jesus to be a prophet.

P/Glory be to God forever.. PP/ Glory be to the Christ Our Lord



4th Sunday of Lent

The idea of ritual:

During this fourth Sunday of Lent we are called to reflect on the salvation offered to us by Christ in his death and resurrection and how we can fulfill the will of God by being the right and just people created in his image



Confession: Before Mass or by request.

سر الأعتراف: قبل القداس أو عند الطلب.

Office address:

**506 Templemead Drive
Hamilton, ON. L8W 2H2**

Parish Priest:

Rev. Fr. Fawzi Hanna

Phone: (905) 977-4880

Fax : (905) 645-5654

Cell. (289)981-0883

Email:

fawzi.koro@gmail.com

**Office Hours: Tuesday .Friday
10.00 am-2.00pm**