

نشرة الأحد: الأحد الأول من موسى
في هكزا



هَكَذَا يَدُونُ الْأَخْرُونَ أَوَّلِينَ وَالْأَوَّلُونَ آخِرِينَ،

القراءة الأولى/ سفر إشعيا 40: 1-17

خورنة مار توما الرسول الكلدانية
هاملتون-كندا

أصتوا الى قراءة من سفر إشعيا: (بارخمار)

عزوا شعبي يقول إلهكم، طيبوا قلب أورشليم ونادوها لأنها قد امتلأت قوة وسرت بالخطأ وقبلت من يد الرب ضعفين عن جميع خطاياها، صوت صارخ في البرية أعدوا طريقا للرب وقوموا في الصحراء سبلا لإلهنا، جميع الأودية تمتلئ وجميع الجبال والإكام تنخفض ويصير المعوج مستقيما والمكان الوعر سهلا، ويتجلى مجد الرب ويعاينه كل ذي جسد معا لأن فم الرب تكلم، صوت قائل ناد فقال ماذا أنادي. كل بشر عشب وكل بهائه كزهر الحقل، يبس العشب ويذبل الزهر لأن روح الرب هب فيه هكذا هو عشب هذا الشعب. يبس العشب ويذبل الزهر وأما كلمة إلهنا فتدوم إلى الأبد. إلى جبال عالية اصعدي يا صهيون المبشرة. ارفعي صوتك بقوة يا أورشليم المبشرة. ارفعيه ولا تخافي. قولي لمدن يهوذا هوذا إلهكم، هوذا الرب الإله يأتي بقوة وذراعه بقوة. هوذا أجرته معه وعمله قدامه، مثل الراعي الذي يرعى قطيعه وبذراعه يجمع الخرفان وفي حضنه يحملها والمرضعات يستاقها رويدا، من كال المياه بقبضته ومسح السماوات بشبره وكال بكفه تراب الأرض ووزن الجبال بالمثقال والإكام بالميزان، من أرش روح الرب أو من كان له مشيرا، من استشاره فعلمه وفقهه في سبيل العدل ولقنه العلم وأرشده إلى طريق الفهم، ها إن الأمم كنقطة من مرجل وكرحجة ميزان والجزائر كذرة تتقض، ولبنان لا يعتده وقودا وبهائمه لا يعتدها صعيدة، وجميع الأمم لديه كلا شيء وتحسب لديه عدما وخواء.

كلام الرب

القراءة الثانية/ 1قورنثوس 1: 23-2: 16

من رسالة بولس الرسول الأولى إلى أهل قورنثوس: يقول يا إخوة

بارخمار.

وأنا أشهد الله على نفسي أنني لم أرجع بعد إلى قورنثوس إلا شفقة عليكم، لا كأننا نريد التحكم في إيمانكم، بل نحن نساهم في فرحكم، فأنتم من حيث الإيمان ثابتون. فقد عزمت في نفسي أن لا أعود إليكم في الغم؟. فإذا سببت لكم الغم، فمن يجلب إلي السرور إلا الذي سببت له الغم؟ وقد كتبت إليكم ما كتبت لئلا يتألني، عند قُدومي، غم من أولئك الذين كان يجب أن ينالني منهم السرور. وأنا مُقتنع في شأنكم أجمعين بأن سروري هو سروركم جميعا. ففي شدة عظمة وضيق صدر كتبت إليكم والدموع تفيض من عيني، لا لأسبب لكم غمًا، بل لتعرفوا مبلغ حبي العظيم لكم. فإذا سببت أحدًا غمًا، فإنه لم يسببه لي، بل لكم جميعًا إلى حد ما بلا مُبالغة. ويكفي مثل هذا الرجل العقاب الذي أنزلته به الجماعة. ولذلك فالأولى بكم أن تصفحوا عنه. النعمة والسلام مع جميعكم يا أخوة آمين



الأحد الأول من موسى

الفكرة الطقسية: تدعونا صلوات هذا الأحد الأول من موسى الى التامل في تدخل الله المتكرر لخلصنا هذه الفرصة البديعة المعطاة لنا التي فقط ينبغي الا نضيعها بل ينبغي ان نستقبلها ونستثمرها في جميع مجالات حياتنا.

Gospel Reading/Matthew 20: 1-16

A reading from the Gospel of Saint Matthew.

For the kingdom of heaven is like a landowner who went out early in the morning to hire men to work in his vineyard. He agreed to pay them a denarius for the day and sent them into his vineyard. "About the third hour he went out and saw others standing in the marketplace doing nothing. He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.' So they went. "He went out again about the sixth hour and the ninth hour and did the same thing. About the eleventh hour he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?' " 'Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.' "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.' "The workers who were hired about the eleventh hour came and each received a denarius. So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. When they received it, they began to grumble against the landowner. 'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.' "But he answered one of them, 'Friend, I am not being unfair to you. Didn't you agree to work for a denarius? Take your pay and go. I want to give the man who was hired last the same as I gave you. Don't I have the right to do what I want with my own money? Or are you envious because I am generous?' "So the last will be first, and the first will be last."

P: Glory be to God forever.. All: Glory be to Christ Our Lord.

Prayers of the Faithful

Response: Lord hear our prayer

*For the world: that every nation and their peoples may welcome the stranger and care for the orphan and widow, the refugee and dispossessed. Lord hear us

*For those who are under occupation: Let them know we stand in solidarity with them. Lord hear us.

*For the dead: that our brothers and sisters who have died may now be held in the love of God. Lord hear us.



إبتهاالات وطلبات وتضرعات

لنقف كلنا بفرح وابتهاج ولنطلب بثقة قائلين : يا رب ارحمنا

* يارب بما إنك معنا كل الأيام، نريدك أن تكون بيننا لنعيش

محبتك مع جميع البشر وأن تشع بيننا المحبة المتبادلة نسألك يا رب

* يا أبانا السماوي نصلي لأجل من هم ضحايا المخدرات وكل أصناف الإدمان والتبعية حتى يجدوا في قدرة الله المخلص وبفضل مساندة الجماعات المسيحية قوّة لتغيير حياتهم بصورة جذرية : نسألك يا رب

* نضع أمامك يا رب جميع المرضى، وخاصة ذوي الأمراض المستعصية ، كُن لهم العزاء وإمنحهم الرجاء والأمل بالشفاء، وإزرع الحب والرفقة بمن يحيطهم، فإعمالهم بصبر وتضحية، نسألك يا رب.



Mass Times Parish Activities

أوقات القداس والنشاطات

Most Blessed Sacrament Roman Catholic Church

(Address: 305 E 37th St, Hamilton,
ON L8V 4B5) عنوان

Sundays : Mass

1.00 pm قداس الاحد

Daily Mass

(Wednesdays.) Mass 10.00 am

الاربعاء

(Fridays.) Mass 10.00 am

الجمعة

Deacons and choir practice:

تدريب الشمامسة والجوقة

Wednesdays

8.00-9.00pm

كل أربعاء

Bible study: درس الكتاب المقدس

Saturdays

7:00-9.00pm

كل سبت

Youth group: لقاء الشبيبة

Sundays

7:00-9:00pm

كل الاحد

Youth group High لقاء الشباب

School

Thursdays 6.30 pm

الخميس

Sunday school: تعليم مسيحي

Saturdays

9.30 am-12:00pm

كل سبت

* **Baptism:** By appointment with PP.
at least one month , Sponsor must be
an Adult.

العقاد: ترتيب الموعد مسبقاً مع الكاهن بمدة
لاتقل عن الشهر. والقريب فوق 18 سنة

* **Weddings:** By appointment with
PP. Minimum notice of
6 months required.

اعلام الكاهن 6 اشهر مسبقاً

للتواصل الاجتماعي

Facebook.com/

St. Thomas Chaldean Church

www.http:

stthomaschaldean.ca

على الشبكة الالكترونية

Newsletter Date: October 29, 2017/ N.35

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St. Thomas the Apostle Chaldean Catholic Parish
Sunday Bulletin: 1st Sunday of Moses

"So the last will be first, and the first will be last"

1st Reading/ Isaiah 40: 1-17

A reading from the book of Isaiah: Barikh-Mar

Comfort, give comfort to my people, says your God. Speak to the heart of Jerusalem, and proclaim to her that her service has ended, that her guilt is expiated, That she has received from the hand of the LORD double for all her sins. a voice proclaims: In the wilderness prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be lifted up, every mountain and hill made low; The rugged land shall be a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all flesh shall see it together; for the mouth of the LORD has spoken. A voice says, "Proclaim!" I answer, "What shall I proclaim?" "All flesh is grass, and all their loyalty like the flower of the field. The grass withers, the flower wilts, when the breath of the LORD blows upon it." "Yes, the people is grass! The grass withers, the flower wilts, but the word of our God stands forever." Go up onto a high mountain, Zion, herald of good news! Cry out at the top of your voice, Jerusalem, herald of good news! Cry out, do not fear! Say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; Here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, Carrying them in his bosom, leading the ewes with care. Power of God and the Vanity of Idols Who has measured with his palm the waters, marked off the heavens with a span, held in his fingers the dust of the earth, weighed the mountains in scales and the hills in a balance? Who has directed the spirit of the LORD, or instructed him as his counselor? Whom did he consult to gain knowledge? Who taught him the path of judgment, or showed him the way of understanding? See, the nations count as a drop in the bucket, as a wisp of cloud on the scales; the coastlands weigh no more than a speck. Lebanon would not suffice for fuel, nor its animals be enough for burnt offerings. Before him all the nations are as naught, as nothing and void he counts them.

This is the Word of the Lord.

2nd Reading /1Corinthians 1:23-2:16



A reading from the first Letter of St. Paul to Corinthians: Barikh-Mar

I call God as my witness that it was in order to spare you that I did not return to Corinth. Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm. So I made up my mind that I would not make another painful visit to you. For if I grieve you, who is left to make me glad but you whom I have grieved? I wrote as I did so that when I came I should not be distressed by those who ought to make me rejoice. I had confidence in all of you, that you would all share my joy. For I wrote you out of great distress and anguish of heart and with many tears, not to

grieve you but to let you know the depth of my love for you. If anyone has caused grief, he has not so much grieved me as he has grieved all of you, to some extent--not to put it too severely

The grace and peace be with you all brothers. Amen



1st Sunday of Moses
The idea of ritual:

During this first Sunday of the liturgical season of Moses we are reminded of the time God intervened in the life of his people to ensure that they continued to live and prosper. We are reminded by this event of the magnificent opportunity given to us by God and the love that he has for his children, we should receive his love and act in accordance to his will.



Confession: Before Mass or by request.

سر الأعتراف: قبل القداس أو عند الطلب.

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